Announcements

Today

12:00 Noon Covered-dish lunch and time of fellow-

ship in the Fellowship Hall

2:15 PM

Afternoon Worship Service

Wednesday

6:30 PM Elders prayer

The Lord's Prayer

Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but
deliver us from evil: For thine is the kingdom,
and the power, and the glory, for ever.

Amen

Rev. Gary N. Roop, Pastor

6488 East Brainerd Road, Chattanooga, TN 37421 423-521-1503 www.brainerdhills.org

Sunday School 9:45 AM • **Worship** 10:45 AM and 2:15 PM

Visitors/Non-Members: The sacrament of the Lord's Supper is celebrated on the 1st Sunday of each month during the afternoon worship service. Please plan to meet with the session prior to the week of the sacrament's observance in order to be admitted to the table.

Brainerd Hills Presbyterian Church

February 1, 2015

Brainerd Hills Presbyterian Church Our Lord's Day • February 1, 2015

Afternoon Worship Service

Morning Worship Service

Announcements

Private Prayer and Meditation

*Hymn Now Thank We All Our God TH 98

Collection of Tithes and Offerings

*Doxology: Psalm 113:1-2

Praise Jehovah, praise the Lord;

Ye His servants, praise accord;

Bless-ed be Jehovah's name:

Ever more His praise proclaim,

Ever more His praise proclaim.

*Call to Worship

*†Invocation±

*Reading of the Law Deuteronomy 10:12-20

Confession of Sint and Assurance of Pardon

*Hymn **BPS 84B**

*Scripture Reading

Pastoral Prayer

*Sermon Text Luke 3:1-6

Prayer for Sermon±

Rev. Gary Roop Sermon **BPS 31D** *Hvmn

*†Benediction‡

Doxology: Psalm 72:18, 19

Now bless-ed be the LORD our God.

The God of Israel,

For He alone doth wondrous works,

In glory that excel.

And bless-ed be His glorious name,

To all eternity.

The whole earth let his glory fill

Amen, so let it be.

Announcements

Private Prayer and Meditation

Let Us Love and Sing and Wonder *Hvmn TH 172

Collection of Tithes and Offerings

*Doxology: Psalm 29A

O give to Jehovah, you sons of the mighty,

Both glory and strength to Jehovah accord!

O give to the Lord His name's greatness of glory!

In splendour of holiness worship the Lord!

*Call to Worship

*†Invocation‡

*Reading of the Law Matthew 22:34-40

United Confession of Sint and Assurance of Pardon

Westminster Larger Catechism

See Insert

BPS 65A *Hvmn

*Scripture Reading

Pastoral Prayer‡

*Sermon Text I Samuel 12:1-5

Prayer for Sermon‡

Rev. Gary Roop Sermon Sacrament The Lord's Supper

57

Hallelujah, Praise Jehovah, O My Soul *Hymn

*†Benediction‡

*Doxology: Psalm 117:1, 2

O all ye nations of the earth,

Give praises to the Lord:

And all ye people magnify

His name with one accord.

Because His loving kindnesses

Are mighty toward us;

Jehovah's truth endures for aye.

The Lord O do ye bless.

Daily Scripture Reading Schedule

Date			Old Testament	New Testament
Today	Feb.	1	Esther 9-10	Romans 4
Monday	Feb.	2	Job 1	Romans 5
Tuesday	Feb.	3	Job 2	Romans 6
Wednesday	Feb.	4	Job 3	Romans 7
Thursday	Feb.	5	Job 4	Romans 8
Friday	Feb.	6	Job 5	Romans 9
Saturday	Feb.	7	Job 6	Romans 10

February Birthdays

- 6 Briana Ray
- 8 Anna Boyd
- 10 William Gagliardi Alex Ray
- 16 Sissy Brackett
- 20 Jason Ray
- 21 Joan Gagliardi Katie Murphy
- 28 Abigail Pool

Prayer List • February 1, 2015

Requests:

Tim Hall — death of mother, Mary Gettys; traveling for funeral

Work family — desire to move closer to family in Colorado Ian Work — considering a career change

Jill Pool — kidney infection

Josiah Tulis — healing of broken wrist Pastor Roop — recovery from surgery Audrey Henderson — safe pregnancy

Natalie Harding — safe pregnancy

Mary Main (Jill Pool's mother) — very serious health issues Melissa Roop — recovery from knee replacement surgery Monroe Family — deaths of Grandmother and two young children in ATV accident

Einwechter Family — deaths of Elise (3) and Enoch (6 weeks) Karen Sizemore — breast cancer

Wehlau Family — recent death of a child; lost another previously

Lyla Ruddell — breathing problems & back pain Leah Larson (Lyla Ruddell's granddaughter) — son Gabe Larson, afflicted with an undiagnosed seizure disorder Chuck Heidel — challenge of adjustment to disability; grace for caregiver (his wife, Alice)

Salvation for those family members who do not know Christ Stable work situations for breadwinners

Jane Neall — pancreatic cancer

President Obama and all in authority — repentance, faith, and wisdom

Our BHPC college students:

Chattanooga State
Jeremiah Shoemate
UTC
David Tulis
Kristen Boyd
Dalton State College
Philip Hamilton
Lee University
Josh Murphy

USC School of Medicine
Greg Roop
Grand Canyon University
Katie Kroening
Grove City College
Laura Kroening

Q. 195. What do we pray for in the sixth petition?

A. In the sixth petition, (which is, And lead us not into temptation, but deliver us from evil,) acknowledging, that the most wise, righteous, and gracious God, for divers holy and just ends, may so order things, that we may be assaulted, foiled, and for a time led captive by temptations; that Satan, the world, and the flesh, are ready powerfully to draw us aside, and ensnare us; and that we, even after the pardon of our sins, by reason of our corruption, weakness, and want of watchfulness, are not only subject to be tempted, and forward to expose ourselves unto temptations, but also of ourselves unable and unwilling to resist them, to recover out of them, and to improve them; and worthy to be left under the power of them: we pray, that God would so overrule the world and all in it, subdue the flesh, and restrain Satan, order all things, bestow and bless all means of grace, and quicken us to watchfulness in the use of them, that we and all his people may by his providence be kept from being tempted to sin; or, if tempted, that by his Spirit we may be powerfully supported and enabled to stand in the hour of temptation; or when fallen, raised again and recovered out of it, and have a sanctified use and improvement thereof: that our sanctification and salvation may be perfected, Satan trodden under our feet, and we fully freed from sin, temptation, and all evil, forever.

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A. In the sixth petition, (which is, And lead us not into temptation, but deliver us from evil,) acknowledging, that the most wise, righteous, and gracious God, for divers holy and just ends, may so order things, that we may be assaulted, foiled, and for a time led captive by temptations; that Satan, the world, and the flesh, are ready powerfully to draw us aside, and ensnare us; and that we, even after the pardon of our sins, by reason of our corruption, weakness, and want of watchfulness, are not only subject to be tempted, and forward to expose ourselves unto temptations, but also of ourselves unable and unwilling to resist them, to recover out of them, and to improve them; and worthy to be left under the power of them: we pray, that God would so overrule the world and all in it, subdue the flesh, and restrain Satan, order all things, bestow and bless all means of grace, and quicken us to watchfulness in the use of them, that we and all his people may by his providence be kept from being tempted to sin; or, if tempted, that by his Spirit we may be powerfully supported and enabled to stand in the hour of temptation; or when fallen, raised again and recovered out of it, and have a sanctified use and improvement thereof: that our sanctification and salvation may be perfected, Satan trodden under our feet, and we fully freed from sin, temptation, and all evil, forever.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have

left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us; that we may delight in your will,

and walk in your ways, to the glory of your name.

Amen

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we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

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